

NOTIFICATION OF PERSONNEL ACTION

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|---|--|---|---------------------|--|--|---|-------------------------------------|--|---|---|---|---|----------------------------|
| 1. Name (Last, First, Middle) HARDIKAR, ADITI SHRIKANT | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 01/20/2021 | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | |
| 5-A. Code 190 | | 5-B. Nature of Action PROVISIONAL APPT NTE 05/19/21 | | | 6-A. Code | | 6-B. Nature of Action | | | | | | |
| 5-C. Code Y9K | | 5-D. Legal Authority SCH C 213.3302(A) | | | 6-C. Code | | 6-D. Legal Authority | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR 66425380 00102 | | | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | | 13. Pay Basis | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 01 | 20. Total Salary/Award 144,128.00 | 21. Pay Basis PA |
| 12A. Basic Pay | | 12B. Locality Adj. .00 | 12C. Adj. Basic Pay | | 12D. Other Pay .00 | | 20A. Basic Pay 110,460.00 | | 20B. Locality Adj. 33,668.00 | 20C. Adj. Basic Pay 144,128.00 | 20D. Other Pay .00 | | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization DEPARTMENTAL OFFICES OFC OF THE SECRETARY TR 910100000000000000 PP 02 2021 | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | |
| 23. Veterans Preference (b)(6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure (b)(6) 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF <input type="checkbox"/> YES <input checked="" type="checkbox"/> X NO | | |
| (b)(6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | 29. Pay Rate Determinant 0 NOT APPLICABLE | | | | |
| 30. Retirement Plan (b)(6) | | | (b)(6) | | | 32. Work Schedule F FULL TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | |
| POSITION DATA | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON DIST OF COLUMBIA DC | | | | | | | | | |
| 40. Agency Data | | 41. | | 42. | | 43. | | 44. | | | | | |
| 45. Remarks <div style="border: 1px solid black; padding: 10px; text-align: center; margin: 10px 0;">(b)(6)</div> POSITION IS AT THE FULL PERFORMANCE LEVEL OR BAND. APPOINTMENT AFFIDAVIT EXECUTED 01/20/2021. OPF MAINTAINED BY BUREAU OF FISCAL SERVICE, 200 THIRD STREET, PARKERSBURG, WV 26101. <div style="border: 1px solid black; padding: 10px; text-align: center; margin: 10px 0;">(b)(6)</div> | | | | | | | | | | | | | |
| 46. Employing Department or Agency DEPARTMENT OF THE TREASURY | | | | | | 50. Signature/Authentication and Title of Approving Official ELECTRONICALLY SIGNED BY: COLLEEN HELLER-STEIN HUMAN RESOURCES OFFICER | | | | | | | |
| 47. Agency Code TR91 | | 48. Personnel Office ID 2731 | | 49. Approval Date 01/22/2021 | | | | | | | | | |