

## NOTIFICATION OF PERSONNEL ACTION

<b>1. Name (Last, First, Middle)</b> WATERHOUSE, CARLTON M.				<b>2. Social Security Number</b> (b) (6)		<b>3. Date of Birth</b> (b) (6)		<b>4. Effective Date</b> 01/31/2021				
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>							
<b>5-A. Code</b> 190		<b>5-B. Nature of Action</b> PROVISIONAL APPT NTE 05.30.21			<b>6-A. Code</b>		<b>6-D. Nature of Action</b>					
<b>5-C. Code</b> Y9K		<b>5-D. Legal Authority</b> SCH C, 213.3302(A)			<b>6-C. Code</b>		<b>6-E. Legal Authority</b>					
<b>5-E. Code</b>		<b>5-F. Legal Authority</b>			<b>6-F. Code</b>		<b>6-G. Legal Authority</b>					
<b>7. FROM: Position Title and Number</b>					<b>15. TO: Position Title and Number</b> SENIOR ADVISOR FOR OLEM  K0000000 GS21014							
<b>8. Pay Plan</b>	<b>9. Occ. Code</b>	<b>10. Grade or Level</b>	<b>11. Step or Rate</b>	<b>12. Total Salary</b>	<b>13. Pay Basis</b>	<b>16. Pay Plan</b>	<b>17. Occ. Code</b>	<b>18. Grade or Level</b>	<b>19. Step or Rate</b>	<b>20. Total Salary/Award</b>	<b>21. Pay Basis</b>	
						GS	0301	15	10	\$172500.00	PA	
<b>12A. Basic Pay</b>		<b>12B. Locality Adj.</b>		<b>12C. Adj. Basic Pay</b>		<b>12D. Other Pay</b>		<b>20A. Basic Pay</b>		<b>20B. Locality Adj.</b>		
								\$143598.00		\$28902.00		
								\$172500.00		\$0.00		
<b>14. Name and Location of Position's Organization</b>					<b>22. Name and Location of Position's Organization</b> EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR OFC OF LAND & EMER MGMT  WASHINGTON,DC							
<b>EMPLOYEE DATA</b>												
<b>23. Veterans Preference</b> (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%						<b>24. Tenure</b> 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			<b>25. Agency Use</b>		<b>26. Veterans Preference for RIF</b> (b) (6)	
<b>27. FEGLI</b> (b) (6)						<b>28. Annuitant Indicator</b> 9 NOT APPLICABLE			<b>29. Pay Rate Determinant</b> 7			
<b>30. Retirement Plan</b> (b) (6)				<b>31. Service Comp. Date (Leave)</b> (b) (6)		<b>32. Work Schedule</b> F FULL-TIME		<b>33. Part-Time Hours Per Biweekly Pay Period</b>				
<b>POSITION DATA</b>												
<b>34. Position Occupied</b> 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved				<b>35. FLSA Category</b> E E - Exempt N - Nonexempt		<b>36. Appropriation Code</b>			<b>37. Bargaining Unit Status</b> 8888			
<b>38. Duty Station Code</b> 11-0010-001				<b>39. Duty Station (City - County - State or Overseas Location)</b> WASHINGTON, DISTRICT OF COLUMBIA								
<b>40. Agency Data</b> FUNC CLS 00		<b>41.</b> VET STAT (b) (6)		<b>42.</b> EDUC LVL 21		<b>43.</b> SUPV STAT 8		<b>44.</b> POSITION SENSITIVITY CRITICAL-SENSITIVE				
<b>45. Remarks</b> APPOINTMENT IS ON A PROVISIONAL BASIS. YOU ARE ELIGIBLE FOR RETIREMENT COVERAGE AND FOR HEALTH BENEFITS AND LIFE INSURANCE. IF YOUR PERFORMANCE IS SATISFACTORY, AND YOU MEET ALL LEGAL QUALIFICATIONS, AND OTHER APPLICABLE REQUIREMENTS, YOU MAY BE CONVERTED TO A NONTEMPORARY APPOINTMENT BEFORE THIS APPOINTMENT EXPIRES. APPOINTMENT AFFIDAVIT EXECUTED 02-01-21. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) THIS POSITION IS DESIGNATED FOR DRUG TESTING 5 NATIONAL SECURITY 5CFR 732.102 EMPLOYEE IS AUTOMATICALLY (b) (6) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. PAY SET USING THE SUPERIOR QUALIFICATIONS AND SPECIAL NEEDS PAY-SETTING AUTHORITY UNDER 5 CFR 531.212												
<b>46. Employing Department or Agency</b> EP - ENVIRONMENTAL PROTECTIO						<b>50. Signature/Authentication and Title of Approving Official</b> 210309722 / ELECTRONICALLY SIGNED BY:  RYAN ATKINSON HUMAN RESOURCES OFFICER						
<b>47. Agency Code</b> EP00		<b>48. Personnel Office ID</b> 3216		<b>49. Approval Date</b> 01/31/2021								