

NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) FOX, RADHIKA K.				2. Social Security Number (b) (6)		3. Date of Birth (b) (6)		4. Effective Date 01/20/2021								
FIRST ACTION						SECOND ACTION										
5-A. Code 190		5-B. Nature of Action PROVISIONAL APPT NTE 02-09-21				6-A. Code		6-D. Nature of Action								
5-C. Code V4M		5-D. Legal Authority 5 U.S.C. 3394(A) LIMITED TERM				6-C. Code		6-E. Legal Authority								
5-E. Code AWM		5-F. Legal Authority OPM FORM 1652				6-F. Code		6-G. Legal Authority								
7. FROM: Position Title and Number						15. TO: Position Title and Number PRINCIP DEPUTY ASSIST ADMIN FOR WATER J0000000 ES17006										
8. Pay Plan		9. Occ. Code		10. Grade or Level		11. Step or Rate		12. Total Salary		13. Pay Basis						
ES		0340		00		00		\$183100.00		PA						
12A. Basic Pay			12B. Locality Adj.		12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay		20B. Locality Adj.		20C. Adj. Basic Pay		20D. Other Pay	
\$183100.00									\$183100.00		\$0.00		\$183100.00		\$0.00	
14. Name and Location of Position's Organization						22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR WATER WASHINGTON,DC										
EMPLOYEE DATA																
23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%						24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF (b) (6)					
27. FEGLI (b) (6)						28. Annuitant Indicator 9 NOT APPLICABLE			29. Pay Rate Determinant 0							
30. Retirement Plan (b) (6)				31. Service Comp. Date (Leave) (b) (6)		32. Work Schedule F FULL-TIME			33. Part-Time Hours Per Biweekly Pay Period							
POSITION DATA																
34. Position Occupied 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved				35. FLSA Category E E - Exempt N - Nonexempt		36. Appropriation Code			37. Bargaining Unit Status 8888							
38. Duty Station Code 11-0010-001				39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA												
40. Agency Data FUNC CLS 00		41. VET STAT (b) (6)		42. EDUC LVL 17		43. SUPV STAT 2		44. POSITION SENSITIVITY CRITICAL-SENSITIVE								
45. Remarks APPOINTMENT IS ON A PROVISIONAL BASIS. YOU ARE ELIGIBLE FOR RETIREMENT COVERAGE AND FOR HEALTH BENEFITS AND LIFE INSURANCE. IF YOUR PERFORMANCE IS SATISFACTORY, AND YOU MEET ALL LEGAL QUALIFICATIONS, AND OTHER APPLICABLE REQUIREMENTS, YOU MAY BE CONVERTED TO A NONTEMPORARY APPOINTMENT BEFORE THIS APPOINTMENT EXPIRES. TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) THIS POSITION IS DESIGNATED FOR DRUG TESTING 5 NATIONAL SECURITY 5CFR 732.102 EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C) EMPLOYEE IS AUTOMATICALLY (b) (6) APPOINTMENT AFFIDAVIT EXECUTED 01-20-21. OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013																
46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO						50. Signature/Authentication and Title of Approving Official 210310376/ ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER										
47. Agency Code EP00		48. Personnel Office ID 3216		49. Approval Date 01/20/2021												