

**NOTIFICATION OF PERSONNEL ACTION**

|  |  |  |   |                                 |  |                        |                             |  |                                    |  |                        |                                     |                     |
|--|--|--|---|---------------------------------|--|------------------------|-----------------------------|--|------------------------------------|--|------------------------|-------------------------------------|---------------------|
| 1. Name (Last, First, Middle)<br>MCKAKIN, VALERIE HAMILTON   |  |  |   |                                 | 2. Social Security Number<br>(b) (6)   |                        | 3. Date of Birth<br>(b) (6) |  | 4. Effective Date<br>02/22/2021    |  |                        |                                     |                     |
| <b>FIRST ACTION</b>  |  |  |   |                                 | <b>SECOND ACTION</b>   |                        |                             |  |                                    |  |                        |                                     |                     |
| 5-A. Code<br>170   |  | 5-B. Nature of Action<br>EXC APPT      |   |                                 | 6-A. Code  |                        | 6-B. Nature of Action       |  |                                    |  |                        |                                     |                     |
| 5-C. Code<br>Y7M   |  | 5-D. Legal Authority<br>SCH C 213 3313 |   |                                 | 6-C. Code  |                        | 6-D. Legal Authority        |  |                                    |  |                        |                                     |                     |
| 5-E. Code  |  | 5-F. Legal Authority                   |   |                                 | 6-E. Code  |                        | 6-F. Legal Authority        |  |                                    |  |                        |                                     |                     |
| 7. FROM: Position Title and Number   |  |  |   |                                 | 15. TO: Position Title and Number<br>LEGISLATIVE ANALYST<br>91184224 353121  |                        |                             |  |                                    |  |                        |                                     |                     |
| 8. Pay Plan  |  | 9. Occ. Code                           | 10. Grade or Level  | 11. Step or Rate                | 12. Total Salary   |                        | 13. Pay Basis               | 16. Pay Plan<br>GS                           | 17. Occ. Code<br>0301              | 18. Grade or Level<br>12                   | 19. Step or Rate<br>01 | 20. Total Salary/Award<br>87,198.00 | 21. Pay Basis<br>PA |
| 12A. Basic Pay   |  | 12B. Locality Adj.<br>.00              | 12C. Adj. Basic Pay   |                                 | 12D. Other Pay<br>.00  |                        | 20A. Basic Pay<br>66,829.00 |  | 20B. Locality Adj.<br>20,369.00    | 20C. Adj. Basic Pay<br>87,198.00           | 20D. Other Pay<br>.00  |                                     |                     |
| 14. Name and Location of Position's Organization   |  |  |   |                                 | 22. Name and Location of Position's Organization<br>OFFICE OF THE SECRETARY<br>IMMEDIATE OFFICE<br>ASST SECY FOR CONG RELS<br><br>AG 010104000000000000 PP 04 2021 |                        |                             |  |                                    |  |                        |                                     |                     |
| <b>EMPLOYEE DATA</b>   |  |  |   |                                 |  |                        |                             |  |                                    |  |                        |                                     |                     |
| 23. Veterans Preference<br>(b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other<br>2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%  |  |  |   |                                 | 24. Tenure<br>3 0 - None 2 - Conditional<br>1 - Permanent 3 - Indefinite   |                        |                             | 25. Agency Use                               |                                    | 26. Veterans Preference for RIF<br>(b) (6) |                        |                                     |                     |
| 27. FEGLI<br>(b) (6)   |  |  |   |                                 | 28. Annuitant Indicator<br>(b) (6)   |                        |                             | 29. Pay Rate Determinant<br>0 NOT APPLICABLE |                                    |  |                        |                                     |                     |
| 30. Retirement Plan<br>(b) (6)   |  |  | 31. Service Comp. Date (Leave)<br>02/22/2021  |                                 | 32. Work Schedule<br>F FULL TIME   |                        |                             | 33. Part-Time Hours Per Biweekly Pay Period  |                                    |  |                        |                                     |                     |
| <b>POSITION DATA</b>   |  |  |   |                                 |  |                        |                             |  |                                    |  |                        |                                     |                     |
| 34. Position Occupied<br>2 1 - Competitive Service 3 - SES General<br>2 - Excepted Service 4 - SES Career Reserved   |  |  | 35. FLSA Category<br>E E - Exempt<br>N - Nonexempt  |                                 |  | 36. Appropriation Code |                             |  | 37. Bargaining Unit Status<br>8888 |  |                        |                                     |                     |
| 38. Duty Station Code<br>11-0010-001   |  |  | 39. Duty Station (City - County - State or Overseas Location)<br>WASHINGTON DIST OF COLUMBIA DC |                                 |  |                        |                             |  |                                    |  |                        |                                     |                     |
| 40. Agency Data  |  | 41.                                    |   | 42.                             |  | 43.                    |                             | 44.  |                                    |  |                        |                                     |                     |
| 45. Remarks<br>TENTATIVE SCD PENDING CERTIFICATION OF PRIOR FEDERAL SERVICE.<br>APPOINTMENT IS INDEFINITE.<br>APPOINTMENT AFFIDAVIT EXECUTED 02/22/2021<br>CREDITABLE MILITARY SERVICE: (b) (6)<br>PREVIOUS RETIREMENT COVERAGE: (b) (6)<br>EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS - FRAE. |  |  |   |                                 |  |                        |                             |  |                                    |  |                        |                                     |                     |
| 46. Employing Department or Agency<br>DEPARTMENT OF AGRICULTURE  |  |  |   |                                 | 50. Signature/Authentication and Title of Approving Official<br>ELECTRONICALLY SIGNED BY:<br>MARY PLETCHER RICE<br>DIRECTOR, HUMAN RESOURCES                       |                        |                             |  |                                    |  |                        |                                     |                     |
| 47. Agency Code<br>AG01  |  | 48. Personnel Office ID<br>5330        |   | 49. Approval Date<br>02/19/2021 |  |                        |                             |  |                                    |  |                        |                                     |                     |