

## NOTIFICATION OF PERSONNEL ACTION

|   |   |  |   |  |   |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
|---|---|--|---|--|---|-----------------------------------|-------------------------------|--|--|-----------------------------------|--|----------------------------|---------------------------------------|-----------------------|--|
| <b>1. Name (Last, First, Middle)</b><br>HABASH, TARIQ NASSER  |   |  |   | <b>2. Social Security Number</b><br>(b)(6)   |   | <b>3. Date of Birth</b><br>(b)(6) |                               | <b>4. Effective Date</b><br>02/02/2021                 |  |                                   |  |                            |                                       |                       |  |
| <b>FIRST ACTION</b>   |   |  |   |  | <b>SECOND ACTION</b>  |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
| <b>5-A. Code</b><br>170   |   | <b>5-B. Nature of Action</b><br>EXC APPT                   |   |  | <b>6-A. Code</b>  |                                   | <b>6-B. Nature of Action</b>  |  |  |                                   |  |                            |                                       |                       |  |
| <b>5-C. Code</b><br>Y7M   |   | <b>5-D. Legal Authority</b><br>SCH C, 213.33SCH C 213.3317 |   |  | <b>6-C. Code</b>  |                                   | <b>6-D. Legal Authority</b>   |  |  |                                   |  |                            |                                       |                       |  |
| <b>5-E. Code</b>  |   | <b>5-F. Legal Authority</b>                                |   |  | <b>6-E. Code</b>  |                                   | <b>6-F. Legal Authority</b>   |  |  |                                   |  |                            |                                       |                       |  |
| <b>7. FROM: Position Title and Number</b>   |   |  |   |  | <b>15. TO: Position Title and Number</b><br>SPECIAL ASSISTANT<br><br>ED GS60823   |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
| <b>8. Pay Plan</b>  |   | <b>9. Occ. Code</b>  |   | <b>10. Grade or Level</b>  |   | <b>11. Step or Rate</b>           |                               | <b>12. Total Salary</b>                                |  | <b>13. Pay Basis</b>              |  |                            |                                       |                       |  |
| GS  |   | 0301   |   | 15   |   | 01                                |                               | \$144128.00  |  | PA                                |  |                            |                                       |                       |  |
| <b>12A. Basic Pay</b>   |   | <b>12B. Locality Adj.</b>                                  |   | <b>12C. Adj. Basic Pay</b>   |   | <b>12D. Other Pay</b>             |                               | <b>20A. Basic Pay</b>                                  |  | <b>20B. Locality Adj.</b>         |  | <b>20C. Adj. Basic Pay</b> |                                       | <b>20D. Other Pay</b> |  |
| \$110460.00   |   |  |   |  |   |                                   |                               | \$33668.00   |  | \$144128.00                       |  | \$0.00                     |                                       |                       |  |
| <b>14. Name and Location of Position's Organization</b>   |   |  |   |  | <b>22. Name and Location of Position's Organization</b><br>EDED OFC OF PLNG, EVAL & POLICY DEV<br><br>WASHINGTON,DC   |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
| <b>EMPLOYEE DATA</b>  |   |  |   |  |   |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
| <b>23. Veterans Preference</b>  |   |  |   |  |   | <b>24. Tenure</b>                 |                               |  | <b>25. Agency Use</b>                              |                                   | <b>26. Veterans Preference for RIF</b> |                            |                                       |                       |  |
| 1   | 1 - None<br>2 - 5-Point                         |  | 3 - 10-Point/Disability<br>4 - 10-Point/Compensable |  | 5 - 10-Point/Other<br>6 - 10-Point/Compensable/30%  |                                   | 3                             | 0 - None<br>1 - Permanent                              |  | 2 - Conditional<br>3 - Indefinite |  | YES                        | <input checked="" type="checkbox"/> X | NO                    |  |
| <b>27. FEGLI</b>  |   |  |   |  |   | <b>28. Annuitant Indicator</b>    |                               |  | <b>29. Pay Rate Determinant</b>                    |                                   |  |                            |                                       |                       |  |
| C0  | BASIC ONLY                                      |  |   |  |   | 9                                 | NOT APPLICABLE                |  | 0  |                                   |  |                            |                                       |                       |  |
| <b>30. Retirement Plan</b>  |   |  |   | <b>31. Service Comp. Date (Leave)</b>  |   | <b>32. Work Schedule</b>          |                               |  | <b>33. Part-Time Hours Per Biweekly Pay Period</b> |                                   |  |                            |                                       |                       |  |
| KF  | FERS-FRAE & FICA                                |  |   | 02/02/2021   |   | F                                 | FULL-TIME                     |  |  |                                   |  |                            |                                       |                       |  |
| <b>POSITION DATA</b>  |   |  |   |  |   |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
| <b>34. Position Occupied</b>  |   |  |   | <b>35. FLSA Category</b>   |   |                                   | <b>36. Appropriation Code</b> |  |  | <b>37. Bargaining Unit Status</b> |  |                            |                                       |                       |  |
| 2   | 1 - Competitive Service<br>2 - Excepted Service |  | 3 - SES General<br>4 - SES Career Reserved          |  | E   | E - Exempt<br>N - Nonexempt       |                               |  |  |                                   | 8888                                   |                            |                                       |                       |  |
| <b>38. Duty Station Code</b><br>11-0010-001   |   |  |   | <b>39. Duty Station (City - County - State or Overseas Location)</b><br>WASHINGTON, DISTRICT OF COLUMBIA |   |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
| <b>40. Agency Data</b><br>FUNC CLS 00   |   | <b>41.</b><br>VET STAT X                                   |   | <b>42.</b><br>EDUC LVL 17  |   | <b>43.</b><br>SUPV STAT 8         |                               | <b>44.</b><br>POSITION SENSITIVITY NONSENSITIVE/LOW RI |  |                                   |  |                            |                                       |                       |  |
| <b>45. Remarks</b><br>APPOINTMENT AFFIDAVIT EXECUTED 02/2/21 .<br>CREDITABLE MILITARY SERVICE: NONE<br>PREVIOUS RETIREMENT COVERAGE: NEVER COVERED<br>EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE.<br>FROZEN SERVICE 0000<br>OPM FORM 1019 DATED 1/29/21.<br>DATE OF LAST EQUIVALENT INCREASE 02/02/21. |   |  |   |  |   |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
| <b>46. Employing Department or Agency</b><br>ED - EDU OPEPD   |   |  |   |  | <b>50. Signature/Authentication and Title of Approving Official</b><br>210425224 / ELECTRONICALLY SIGNED BY:<br><br>ANTONIA HARRIS<br>CHIEF HUMAN CAPITAL OFFICER |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |
| <b>47. Agency Code</b><br>EDED  |   | <b>48. Personnel Office ID</b><br>1306                     |   | <b>49. Approval Date</b><br>02/04/2021   |   |                                   |                               |  |  |                                   |  |                            |                                       |                       |  |